

# Brooks Cornwall County Cross Country Champs

U15B

TeamPoints

Age Group

**U15B**

Number to Score

**3**

A Team

Finishers

Scorers

Team Score

B Team

Scorers

Team Score

C Team

Scorers

Team Score

| BOD | CAC | ECH | MBH | MER | MH | N&P | NRR | PA | SPT | STA | TAV | TS | x |
|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|-----|----|---|
| 0   | 5   | 0   | 0   | 0   | 0  | 2   | 0   | 2  | 0   | 0   | 0   | 3  | 0 |
| 0   | 3   | 0   | 0   | 0   | 0  | 2   | 0   | 2  | 0   | 0   | 0   | 3  | 0 |
|     | 21  |     |     |     |    |     |     |    |     |     |     | 21 |   |

x

| Posn | No  | Time  | Name                 | Age  | Club |
|------|-----|-------|----------------------|------|------|
| 1    | 185 | 14.07 | KENT, Aidan          | U15B | N&P  |
| 2    | 188 | 14.34 | BIRNIE, Finn         | U15B | TS   |
| 3    | 182 | 15.31 | RATCLIFFE, Floyd     | U15B | HAY  |
| 4    | 184 | 15.33 | GREENWOOD, James     | U15B | N&P  |
| 5    | 181 | 15.56 | VINGOE, Archie       | U15B | CAC  |
| 6    | 180 | 16.01 | GUPTA, Abu           | U15B | CAC  |
| 7    | 186 | 16.11 | KLIMEK, Kristoff     | U15B | PA   |
| 8    | 189 | 16.17 | MCCARTNEY, Alexander | U15B | TS   |
| 9    | 183 | 16.25 | SAWYER, Todd         | U15B | HE   |
| 10   | 89  | 16.25 | MILLIGAN, Jacob      | U15B | CAC  |
| 11   | 190 | 16.53 | NORTON, Ben          | U15B | TS   |
| 12   | 179 | 17.10 | GOODCHILD, Samuel    | U15B | CAC  |
| 13   | 177 | 17.18 | ASHWIN, Matt         | U15B | CAC  |
| 14   | 187 | 18.49 | WILDGOOSE, Ethan     | U15B | PA   |
| 15   |     |       |                      |      |      |
| 16   |     |       |                      |      |      |
| 17   |     |       |                      |      |      |
| 18   |     |       |                      |      |      |
| 19   |     |       |                      |      |      |
| 20   |     |       |                      |      |      |
| 21   |     |       |                      |      |      |
| 22   |     |       |                      |      |      |
| 23   |     |       |                      |      |      |
| 24   |     |       |                      |      |      |
| 25   |     |       |                      |      |      |
| 26   |     |       |                      |      |      |
| 27   |     |       |                      |      |      |
| 28   |     |       |                      |      |      |
| 29   |     |       |                      |      |      |
| 30   |     |       |                      |      |      |
| 31   |     |       |                      |      |      |
| 32   |     |       |                      |      |      |
| 33   |     |       |                      |      |      |
| 34   |     |       |                      |      |      |
| 35   |     |       |                      |      |      |
| 36   |     |       |                      |      |      |

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